

Department of Planning, Building and Code Enforcement JOSEPH HORWEDEL, DIRECTOR

NOTICE OF THE PUBLIC HEARING ON AN ORDINANCE TO AMEND ORDINANCE NO. 28055 OF THE CITY OF SAN JOSE

NOTICE IS HEREBY GIVEN that a public hearing will be held by:

The Planning Commission of the City of San Jose on <u>September 26, 2007</u>, at 6:30 p.m. in the City Council Chambers at City Hall, 200 East Santa Clara Street, San Jose, California for the purpose of considering the proposal to amend Ordinance No.28055, previously adopted by the City Council of the City of San Jose on June 5, 2007.

Citywide

AN ORDINANCE OF THE CITY OF SAN JOSE AMENDING ORDINANCE NO. 28055 ADOPTED BY THE CITY COUNCIL OF THE CITY OF SAN JOSE ON JUNE 5, 2007, EXTENDING A LIMITED PILOT PROGRAM TO ALLOW CERTAIN SECONDARY RESIDENTIAL UNITS AND SET TO EXPIRE BY ITS OWN TERMS ON OCTOBER 31, 2007 IN ORDER TO FURTHER EXTEND THE PILOT PROGRAM UNTIL APRIL 30, 2008 OR UNTIL 100 SECONDARY UNITS UNDER THE PILOT PROGRAM HAVE BEEN CONSIDERED, WHICHEVER DATE FIRST OCCURS; TO FURTHER SUSPEND THE PARK IN LIEU REQUIREMENTS OF CHAPTER 14.25 OF TITLE 14 DURING THE TERM OF THE PILOT PROGRAM; AND TO REVISE THE PILOT PROGRAM DEVELOPMENT PARAMETERS. Exempt (File No. PP07-184).

If you challenge these land use decisions in court, you may be limited to raising only those issues you or someone else raised at the public hearing or in written correspondence delivered to the City at, or prior, the public hearing. Comments and questions are welcome and should be referred to **Carol Hamilton** of the Department of Planning, Building, and Code Enforcement at (408) 535-7837 or by email at carol.hamilton@sanjoseca.gov.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-7800 (Voice)/TYY# (408) 294-9337 at least 48 hours before the meeting.

Joseph Horwedel, Director		
Department of Planning, Building, a	and Code Enforcement	
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Joe Horwedel, Director	Lee Price, City Clerk	
Dated: September 10, 2007		

CH:ch PBCE003/Zoning/Second Units